

March 16, 2011

MEETING NOTICE

TO: Health & Education Committee

FROM: Jeff Jordan, Chairman

DATE: Tuesday, March 22, 2011

TIME: 5:30 p.m.

PLACE: Courthouse, Suite 205

PURPOSE:

1. Minutes Approval
2. Community Care Report
3. Health Department Report
4. Special Projects Report
5. School Board
6. New Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	Teresa Jolly
	Ernest Burgess	Dana Garrett
	Jim Cope	Rita Shacklett
	Becky Shelton	Mark King
	Harry Gill	Amy Davis
	Jeff Sandvig, School Board	Brian Robertson
	Lisa Nolen	Media
	Lee Harris	